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CONFIRMATION NO. 3965

<b>SERIAL NUMBER</b> 10766,379	<b>FILING OR 371(c) DATE</b> 01/27/2004 <b>RULE</b>	<b>CLASS</b> 474	<b>GROUP ART UNIT</b> 3682	<b>ATTORNEY DOCKET NO.</b> 8213
<b>APPLICANTS</b> Kenshi Suzuki, Osaka, JAPAN; Masatoshi Sonoda, Osaka, JAPAN;				
<b>** CONTINUING DATA *****</b> N 9-30-2006 MC				
<b>** FOREIGN APPLICATIONS *****</b> JAPAN 2003-019110 01/28/2003 X 9-30-2006 MC				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> ** 07/28/2004				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>MC</u> Examiner's Signature Initials	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWING</b> 6	<b>TOTAL CLAIMS</b> 2	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> Kenneth L. Mitchell 9213 Chillicothe Road Kirtland, OH44094				
<b>TITLE</b> Transfer guide for high-speed power transmission				
<b>FILING FEE RECEIVED</b> 1030	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	